



RAJAPICON 2025

BIKANER

37th Annual Conference of the Association of Physicians of India - Rajasthan Chapter
Under Aegis of Department of Medicine, Bikaner Academic Research and Welfare Society, Bikaner

20th-21st December 2025



Venue :
Ganesham Resort
Jaipur Jodhpur bypass Road, Bikaner

CONFERENCE SECRETARIAT :

Dr. Surendra Kumar (Organising Secretary)
Department of Medicine, S.P. Medical College, Bikaner

Invitation

Dear Colleague,

On behalf of the organizing committee, we take great pleasure in inviting you to participate in the prestigious 37th RAJAPICON 2025, Under Aegis of Department of Medicine, Bikaner Academic Research and Welfare Society, Bikaner to be held at Bikaner on 20th–21st December 2025. We are committed to providing you with a quality scientific programme and refreshing social events.

The scientific fiesta will be a challenging and informative one, with special emphasis on interaction and active participation from delegates. The programme will include symposia, panel discussions, awards, free paper sessions, and workshops. A galaxy of speakers and coordinators from various disciplines of medicine will share their knowledge and experience with you. Your suggestions to make this conference more interesting and informative will be a great asset to us. Please send the same before 30th October 2025.

Bikaner, a heritage city in the heart of the Thar, is famous for places like the Karni Mata Temple and the Junagarh Fort, delicacies like bhujia, rasgulla, and papad, and for its warm and affectionate hospitality. We are preparing to welcome you and promise a great experience of gracious reception and learning that you will treasure in your fond memories for years to come, strengthening our personal bond of love and affection.

We look forward to seeing you and your family at Bikaner.



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(Standing Life Member)



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Kota
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REGISTRATION FORM

(Form may be photocopied. Kindly fill the Capital Letters)

Title : ☐ Mr. ☐ Ms. ☐ Prof. ☐ Dr.

Full Name.....

Designation..... Institution/Hospital.....

Mailing Address.....

Phone No. (Res.)..... Hospital.....

Mobile No. E-mail : D.O.B.....

RAJ API Membership No.

Registration Category : RAJ API Member / Non Member / PG Student / Foreign / Corporate

Accompanying Person (If any) : (1)..... (2).....

(3)..... (4).....

I am enclosing sum of Rs...../- (Rupees.....)

REGISTRATION FEE

Category	1 st Feb.2025 to 31 st Aug. 2025	1 st Sept. 2025 to 18 th Dec. 2025	On spot
RAJAPI Member	4000 INR	5000 INR	6000 INR
Non Member	5000 INR	6000 INR	7000 INR
PG Students	2000 INR	3000 INR	3000 INR
Accompanying person/Spouse	2000 INR	3000 INR	4000 INR
Corporate Delegate	5000 INR	6000 INR	7000 INR

Account Name : Department of Medicine, Bikaner Academic Research and Welfare Society, Bikaner
Bank Name : ICICI Bank Branch : Jaipur Road, Bikaner Account No : 414201000834
IFSC Code : ICIC0004142 MICR Code : 334229010 PAN No. : AAETD0903F

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ABSTRACT FORM

Kindly fill in Capital Letters.

Presenting Category (Platform / Poster) :

Title:

Presenting Author:

Authors:

Institution:

State/National-API Membership No. Conference Registration No. ♦.....
(Mandatory)

Address:

Email: Mobile No.

Write your abstract (Introduction, Material, Observation and Conclusion)

Signature of Presenting Author

Guidelines:

- * One person can present only one paper.
- * Abstract should be sent latest by 31st October 2025 to Org. Secretary RAJAPICON 2025 – Dr. Surendra Kumar.
- * Abstract should be typed, clearly mentioning title, object of the study, findings and conclusion within 250 words
- * Paper presentation will be of 8 minutes and may accommodate preferably 10-15 slides with two minutes of discussion.
- * Please submit your abstract in email using the enclosed editable PDF along with hardcopy signed by presenting author.
- * In case of any controversy, decision of committee constituted by the governing body shall be final.
- ♦ Must register as a delegate for the conference. In the absence of the proof, his/her scientific paper will be summarily rejected anytime and shall not be considered for any award.

: CONFERENCE SECRETARIAT :

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